



*Embodying Jesus'
All-Encompassing
Hospitality*

Florida's first Presbyterians, since 1824

March 28, 2024

6:30 p.m.

MAUNDY THURSDAY SERVICE

GATHERING

Silence is kept

PRELUDE

“Le Banquet Celeste”

Olivier Messiaen

INTROIT

“Ubi Caritas”

Maurice Duruflé

Translation:

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

Let us fear, and let us love the living God.

And may we love each other with a sincere heart. Amen.

GREETING (*responsive*)

The Lord be with you.

And also with you.

Let us take a moment of silence to center ourselves on God.

*CALL TO WORSHIP *(responsive)*

On this day Christ the Lamb of God gave Himself into the hands of those who would slay Him.

On this day Christ gathered with His disciples in the upper room.

On this day Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as He has done to us.

On this day Christ our God gave us this holy feast,

That we who eat this bread and drink this cup may here proclaim His holy sacrifice and be partakers of His resurrection,

And at the last day may reign with Him in heaven.

*HYMN NO. 215

“What Wondrous Love Is This”
(words & music on next page)

WONDROUS LOVE

*INVITATION TO CONFESSION

*PRAYER OF CONFESSION

O God, You are always true to us in love and we are often less than loving to You and to one another. We are sorry for our faithlessness to You and to one another, for our forgetting of the poor and the broken, for our failure to cherish creation. Give us the will to change, that we may truly live, learn, and love. Lead us once again to Your table and unite us to Christ, who is the bread of life and the vine from which we grow in grace.

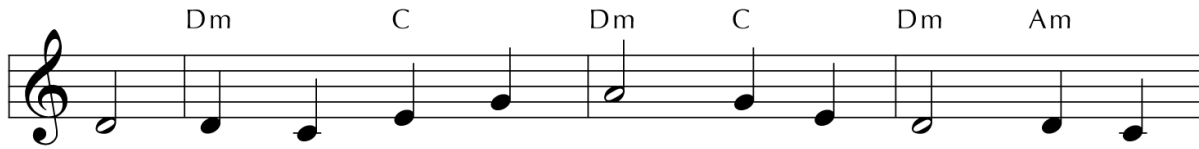
Silence is kept

*DECLARATION OF FORGIVENESS *(responsive)*

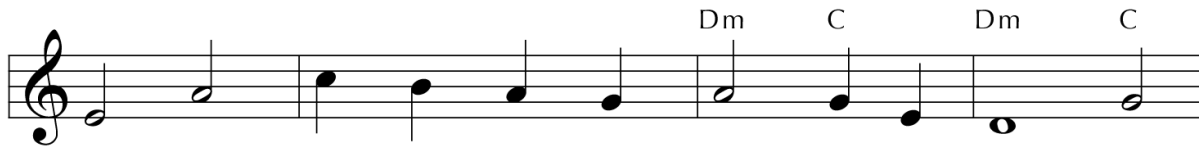
The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, we are forgiven. May the God of mercy, who forgives you all your sins, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

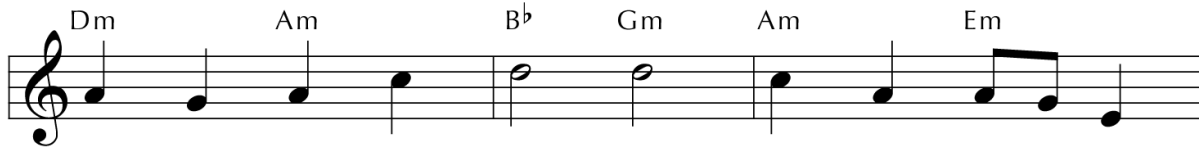
What Wondrous Love Is This 215



1 What won - drous love is this, O my soul, O my
 2 When I was sink - ing down, sink - ing down, sink - ing
 3 To God and to the Lamb, I will sing, I will
 4 And when from death I'm free, I'll sing on, I'll sing



soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down, when
 sing, to God and to the Lamb, I will sing; to
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of
 I was sink - ing down be - neath God's righ - teous
 God and to the Lamb who is the great I
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my
 frown, Christ laid a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!
 soul, Christ laid a - side his crown for my soul!
 sing; while mil - lions join the theme, I will sing!
 on; and through e - ter - ni - ty I'll sing on.

***THE PEACE** (*responsive*)

Since God has forgiven us in Christ, we also ought to forgive one another. The peace of our Lord Jesus Christ be with you.

And also with you.

Please greet those around you with words and signs of God's reconciling peace.

ANTHEM

"A New Commandment"

Malcolm Archer

*Love one another as I have loved you.
A new commandment I give you now,
that you love one another as I have loved you.*

*By this will all people know you are My friends;
if you love one another as I loved you.*

*The love I give you the world will receive,
if you love one another as I loved you.*

THE WORD

PRAYER FOR ILLUMINATION

GOSPEL READING

John 13:1-17

N.T. pg. 94

The Gospel of the Lord.

Praise to You, O Christ.

HOMILY

Dr. Camp

THE EUCHARIST

INVITATION TO THE LORD'S TABLE

GREAT THANKSGIVING (*responsive*)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the beginning, God made the world: made it and mothered it, shaped it and fathered it; filled it with life and with song and variety. All that is green, blue, deep and growing. All that crawls, flies, swims, walks or is motionless. All that speaks, sings, cries, laughs or keeps silence. All that suffers, lacks, limps or longs for an end. The world belongs to God.

ALL: When the time was right, God sent the Son. Sent Him and suckled Him, reared Him and risked Him. Filled Him with laughter and tears and compassion, filled Him with love and devotion.

When the world could wait no longer, they made a cross for God's own Son, fashioned from wood and hate and willfulness. An enemy of the state, a danger to religion, He was nailed to the cross by human hands; He died, declaring God's forgiveness.

He rose on the third day, transforming death. He ascended into heaven, that He might be everywhere on earth. He sent the Holy Spirit as the seal of His intention. He sets before us bread and wine, and invites us to His table. This is the place where we are made well again. For God sent the Son into the world not to condemn the world,

ALL: But that the world through Him might be redeemed.

THE LORD'S PRAYER (*unison*)

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

When invited by an usher, please proceed from your pew down the center aisle, taking a paper cup from the usher. The worship leaders will give you a wafer that's been dipped into the

chalice. Please consume the sacrament immediately. Throw the cup in the trash on your way to your seat, using the outside aisle. While waiting for everyone to receive the sacrament, please be in prayer for the world, our church, community, those in need, and yourself.

COMMUNION MUSIC

Organ: Chorale Prelude on "Oh World, I Must Now Leave Thee" Johannes Brahms
Anthem: "God So Loved the World" from The Crucifixion John Staine

PRAYER AFTER COMMUNION

STRIPPING OF THE CHURCH

Mark 15:1-39

*CHARGE (*responsive*)

Go in peace.

As Christ loves us,

Let us love one another.

DISMISSAL

All depart in silence

**Please stand as you are able*

**Great Prayer of Thanksgiving adapted from Iona Abbey Worship Book, 2001*

MEMORIAL PRESBYTERIAN CHURCH MISSION STATEMENT

Called by Jesus Christ to love God, neighbor, and self by the power of the Holy Spirit

VISION STATEMENT

Embodying Jesus' all-encompassing hospitality

WORSHIP LEADERS

Rev. Dr. Hunter Camp, Pastor and Head of Staff: Greeting, Homily, Great Thanksgiving, Stripping of the Church, Charge

Rachael McNeal, Associate Pastor of Youth and Outreach: Call to Worship, Invitation to Confession, Prayer of Confession, Declaration of Forgiveness, The Peace, Prayer for Illumination, Gospel Lesson, Invitation to the Lord's Table, Great Thanksgiving, The Lord's Prayer, Stripping of the Church

Matt Daniel: Director of Music and Organist